

Full Council

Thursday, 26th October, 2017, Council Chamber, County Hall, Preston

Question time begins at 2.30 pm.

Full Council begins at 3pm or at the end of Question Time, whichever is earlier.

Agenda

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1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
- A. Matters for Decision**
 3. **Confirmation of the minutes from the meeting held on 20 July 2017** (Pages 1 - 14)
 4. **Report of the Cabinet (Part A)** (Pages 15 - 36)
 5. **Senior Management Restructure**
Report to follow
 6. **Review of the County Council's Policy relating to the Supply of Halal Meat to Schools** (Pages 37 - 90)
 7. **The Audit and Governance Committee - Revised Terms of Reference** (Pages 91 - 96)
 8. **Lancashire County Council Timetable of Meetings 2018/19**
(Pages 97 - 100)

B. Matters for Information

9. **Report of the Cabinet (Part B)** (Pages 101 - 120)

10. **Report of County Council Committees**

To receive reports from:

(a) **The Urgency Committee** (Pages 121 - 124)

(b) **The Overview and Scrutiny Committees** (Pages 125 - 136)

(c) **The Audit and Governance Committee** (Pages 137 - 142)

(d) **The Pension Fund Committee** (Pages 143 - 150)

11. **Report of the Lancashire Combined Fire Authority** (Pages 151 - 154)

C. Notice of Motion

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Jo Turton
Chief Executive

County Hall
Preston

18 October 2017